

## 2022-2023 Research and Problems

Name \_\_\_\_\_ ID \_\_\_\_\_ Grade \_\_\_\_\_

This is a contract between \_\_\_\_\_, a student, and the Academy for Science and Health Professions for the completion of all requirements of the full (1) credit local course, Research and Problems (I, II, III), for the 2022-2023 school year.

This form is to be returned to the ASHP office signed by the **academy teacher, student & parent by Sept 16, 2022**. You only need a signature for your **one** choice **unless** you are selecting projects that count as ½ credits, then (**two**) both mentors must sign the sheet.

### PLEASE SELECT ONE:

#### *Project Selection*

Selecti on (√)	R&P Option	Credits Possible	Mentor Signature
	Best Robotics	1	Mr. Reeves
	Eng.Design Comp.	1	Ms. Brabson/Mr. Peterson
	HOSA (10-12)	1	Ms. Gibala
	<b>Science Fair 9<sup>th</sup> grade only</b>	1	<b>Dr. Han</b>
	Science Fair 10-12	1	Waldrum (10 <sup>th</sup> ), Curry (11 <sup>th</sup> ), Waldrum (12 <sup>th</sup> ) Han or Almanza--- by arrangement
	Computer Science Comp	1	Dr. Melsom
	Biotech Comp	1	Ms. Almanza
	Sci Bowl	1	Ms. Dillion
	UIL Science UIL Math, Calculator, Number Sense	.5 .5	Ms. Naiser Ms. Howland <b>11<sup>th</sup> and 12<sup>th</sup> grade only</b>
- No Faculty Presentations -			
Any and all changes made to the contract must be presented to Mr. Kelly for approval.			

#### Student Responsibility

##### The student agrees to the following:

1. To keep up with posted information regarding assignments, deadlines, due dates, competition entrance requirements, etc.
2. To make and keep appointments with the teacher as directed.
3. To do top quality work.
4. To meet all project/registration/presentation timelines.
5. To follow all regulations given in accordance with competitions related to your project.
6. To do your own work, remembering that this is a STUDENT project.
7. Students **failing to complete** any R&P option requirement for that school year may result in: denial of credit.

#### Teacher Responsibility

##### The teacher agrees to do the following:

To serve as the mentor/sponsor teacher of record, To assist the student in obtaining help as much as possible based on the student meeting needed appointment times with mentor, To provide appointment time as needed and primarily after school, Saturday sessions, tutorial periods, during which student/teacher conferences or lab experimentation may be held, To sponsor the students participation in competitions, including in-district, out-of-district opportunities; insuring levels of quality for all projects prior to entering competitions; Assign grade to be reported on official transcript as local credit course.

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_