Tuesday • March 26th , 2024

Dr. Saidas Ranade

TWCP HS Zoom • 6:00 – 7:00 p.m.

**PROBLEM SOLVING: Don’t Forget The Problem Solver(s)**

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**Title:** Principal Consultant

**Company:** Schneider Electric S.E.

**Biography**

Question: What do the following institutions have in common? United States Department of Energy, Arco Chemical, Jacobs Solutions, AspenTech, ECOPETROL, Cameron, ENI, GE Plastics, Freeport-McMoRan, Electric Power Research Institute (EPRI), American Institute of Chemical Engineers (AIChE), American Society of Civil Engineers (ASCE), Rush Enterprises, Northwell Health (North Shore University Hospital and Long Island Jewish Medical Center), and the Louisiana Office of Student Financial Aid? Answer: what connects these entities is that, in a career spanning over 25 years, our speaker has successfully completed one or more

engagements for these diverse organizations. Dr. Saidas Ranade is a Principal Consultant specializing in Learning and Competence Assurance Solutions for the Industrial Automation Services team of the Schneider Electric S.E. company. Dr. Saidas got his Ph.D. Degree in Chemical Engineering from the University of Houston where he also taught Thermodynamics. He has published over twenty-five papers on a broad range of topics, including process modeling, organizational excellence, problem solving, competence modeling and competence assurance systems.

**LinkedIn Profile and University Profile**

<https://www.linkedin.com/in/sairanade/>

**Webinar:**

<https://conroeisd.zoom.us/j/86423817350>

**2023-2024 Distinguished Lecture Series**

**3/26/24**

***Dr. Ranade***

In order to earn 1.0 Exploration Credit for attending this presentation, students must do the following:

1. Attend the presentation.

2. Record your notes and reflections in the Exploration Journal noting date and time.

3. Do research on at least one idea discussed in the presentation and incorporate at least one paragraph at the end of your report in a section titled RESEARCH. Use in text citation.

4. Type a summary (2-4 pages) of the experience including your research.

5. Cite your references using APA style under a heading titled References.

6. **Submit the journal and report by Friday, April12th by 3:00 pm.**

THIS FORM MUST BE ATTACHED TO THE FRONT OF YOUR REPORT.

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Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade: \_\_\_\_\_\_\_\_\_\_\_

Lecture Documentation: Dr. Creel

Credit: \_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments: